

Brazil City

TAXING UNIT

Clay

COUNTY, ASSESSOR'S PLAT FOR

Section 31

Township 13

Range 6

Block

Addition

FORM 4 - WOODBURN PRINTING CO., TERRE HAUTE, INDIANA

| Line No. | NAMES OF OWNERS | Number of Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square of Block | Deed Record No. | Page No. | Value of Land | Value of Improvements | Value of Additional Improvements | Value of Lands and Improvements | Transferred to Line |
|----------|--|----------------|------------------------------|---------|----------|-------|-------|-------------|--------|------------|-----------------|-----------------|------------|---------------|-----------------------|----------------------------------|---------------------------------|---------------------|
| 1 | <i>Betty G.</i> Fugate, Norman G., Etux | 1 | SE 1/2 NE 1/2 | 31 | 13 | 6 | | .0275 | | Vac. Alley | 46 | 1836 | | 018-01130-00 | | | | |
| 2 | <i>Donna, Elizabeth R. Trust Douglas</i> <i>Proderman, Jesse V. Trust</i> | 1A | SE 1/2 NE 1/2 Abd. Alley | 31 | 13 | 6 | | .0275 | | | 14 200 | 16 | 287 | 018-00897-00 | | | | |
| 3 | <i>Betty G.</i> Fugate, Norman G., Etux | 1B | <i>8 1/2</i> Vac Alley NE | 31 | 13 | 6 | | .0275 | | | 46 | 1836 | | 018-01127-00 | | | | |
| 4 | <i>Donna, Elizabeth R. Trust Douglas</i> <i>Proderman, Jesse V. Trust</i> | 1C | " " | 31 | 13 | 6 | | .0275 | | | 14 200 | 16 | 287 | 018-00876-00 | | | | |
| 5 | <i>Betty G.</i> Fugate, Norman G., Etux | 2 | 120' x 44 tri. Shape | 31 | 13 | 6 | | .067 | | | 30 200 | 46 | 1836 | 018-01129-00 | | | | |
| 6 | " | 3 | 30' x 140' | 31 | 13 | 6 | | .096 | | | " | 46 | 1836 | 018-01128-00 | | | | |
| 7 | Epworth United Meth Church Trus. | 4 | | 31 | 13 | 6 | | .56 50 | | Cal. | | | | 018-02015-00 | | | | |
| 8 | " | 5 | " | 31 | 13 | 6 | | .058 066 | | | | | | " " " | | | | |
| 9 | " | 6 | " | 31 | 13 | 6 | | .22 | | | | | | 018-03908-00 | | | | |
| 10 | Trs. Meth. Church of G. & F. Corp. | 7 | (Bethel) | 31 | 13 | 6 | | | | | | | | 018-03906-00 | | | | |
| 11 | " | 8 | " | 31 | 13 | 6 | | | | | | | | " " " | | | | |
| 12 | <i>Emmett Family Limited Partnership</i> Emmert, Sam J. & Fritz D. Modesitt | 9 | | 31 | 13 | 6 | | .13 11 | | Cal. | 33 | 2480 | | 018-02360-00 | | | | |
| 13 | " | 10 | | 31 | 16 | 6 | | .15 13 | | Cal. | 33 | 2480 | | 018-02361-00 | | | | |
| 14 | " | 11 | | 31 | 13 | 6 | | .48 | | | 33 | 2480 | | 018-02363-00 | | | | |
| 15 | Canaan Properties LLC | 12 | | 31 | 13 | 6 | | .15 30 | | | 54 33 | 359 2780 | | 018-02362-00 | | | | |
| 16 | LeMay, Billie E. | 13 | | 31 | 13 | 6 | | .25 | | | 45 | 1354 | | 018-01880-00 | | | | |
| 17 | Canaan Properties LLC Chamberlain, Bradley J., Etux. | 14 | | 31 | 13 | 6 | | .296 25 | | Cal. | 45 | 1351 | | 018-00061-00 | | | | |
| 18 | " | 15A | | 31 | 13 | 6 | | .10 | | | | | | " " " | | | | |
| 19 | Community Medical Clinic, Inc. | 15 | | 31 | 13 | 6 | | .18 | | | | | | 018-03647-00 | | | | |
| 20 | <i>Robert Dean Haber, Richard Trust</i> Atkinson, David P. & Etux | 16 | | 31 | 13 | 6 | | .73 70 | | Cal. | 81 97 | 222 221 | 391 363 | 018-02998-00 | | | | |
| 21 | City of Brazil | 17 | 126' x 44' | 31 | 13 | 6 | | .13 11 | | Cal. | | | | 018-03967-00 | | | | |
| 22 | Part of Plat 23 | 18 | | 31 | 13 | 6 | | .80 | | | | | | | | | | |
| 23 | " | 19 | | 31 | 13 | 6 | | .86 | | | | | | | | | | |
| 24 | Hofmann, Kathryn, Ethus | 20 | | 31 | 13 | 6 | | 1 .10 | | | | | | 018-01503-00 | | | | |
| 25 | Dickison, Anna <i>Mary</i> | 21 | 120' x 140' | 31 | 13 | 6 | | .46 66 | | Cal. | | | | 018-00841-00 | | | | |
| 26 | Wetnight, Thomas L. | 22 | 126' x 140 | 31 | 13 | 6 | | .40 | | | | | | 018-03436-00 | | | | |
| 27 | " | | Strip (No Record) | | | | | | | | | | | | | | | |
| 28 | <i>Britton Family Trust Partnership</i> Britton, Leighton M., Etux | 23 | Pt. SE NE | 31 | 13 | 6 | | .5 | .85 | | | | | 018-01521-00 | | | | |
| 29 | <i>Time Warner Entertainment L.P.</i> Star City Develop. Co. | 23A | " | 31 | 13 | 6 | | 1 .55 | | | 14 99 | 2 | 1260 | 018-03901-00 | | | | |
| 30 | <i>Betty G.</i> Fugate, Norman G., Etux | 4A | | 31 | 13 | 6 | | .16 | | | 34 200 | 46 | 1836 | 018-01132-00 | | | | |
| 31 | State of Indiana | 6A | Exception | 31 | 13 | 6 | | .003 | | | 123 98 | 223 | 463 | 018-02015-01 | | | | |